

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

ADMISSION FORM (MBBS-NEET UG)- ACADEMIC YEAR 2026-27

For office use only:

Prov. Enrolment No.:	University Enrolment No.:
Date of Admission:	University Registration No.:

Candidate & Exam Details (Fill in capital letters)

1. Name of the Student: _____ (as per matriculation certificate)

2. Parentage: _____

3. Fathers Occupation: _____

4. Date of Birth: _____

5. (A) Gender: _____ (B) Blood Group: _____

6. Religion: _____ (Muslim/Hindu/Sikh/Bodh/Jain/Christian)

7. (A) Selected under Category: _____

(B) Certificate issuing authority (Other than OM): _____

(C) Postal address of issuing authority: _____

Pin: _____ Email Address: _____

8. Address: A. Rural ☐ Urban ☐

B. Permanent Address: _____ Pin _____

C. Present Address: _____ Pin _____

9. Contact No: Personal: _____ Father/Guardian: _____

10. Email address: _____ @ _____

11. Entrance Examination Details:

NEET Roll No.	Max. Marks	Marks obtained	%age	All India Rank	Allotted Quota	BOPEE Notification No./ MCC Round	Dated	Serial No. BOPEE	BOPEE Rank

12. 12th Examination Details:

Roll No.	Max. Marks	Marks obtained	PCB		English		Name of Board	Year Of Passing	Session	Board Reg.n No
			Max. Marks	Marks obtained	Max. Marks	Marks obtained				

13. Have you joined any College/University after Passing 12th. Class Examination: -

YES ☐ NO ☐ (if Yes, Enter Details as under)

A. Name of College: _____

B. University: _____

C. Date of Admission: _____

D. University registration number: _____

14. Declaration:

I hereby declare that all the information provided above in this form are true and Correct.

Dated of Submission: _____

Signature of the Candidate

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

1. Documents to be submitted at the time of admission /form submission:

(ORIGINAL DOCUMENTs along with 02 sets of self-attested Xerox-copies):

S.No.	Documents Required (Original)	Check list (Mark (✓) if submitted)
1.	Passport size (Colour) Photographs (10 No.)	
2.	NEET-UG Score Card 2026.	
3.	Date of Birth Certificate (Matriculation).	
4.	Marks Certificate (12 th)	
5.	Domicile certificate.	
6.	Valid Category Certificate, if any, issued prior to 10.08.2026 by the competent authority i.e., the last date of online registration. <i>(on the prescribed Performa of the UT/as mentioned in e-Information Brochure of JKBOPEE.)</i>	
7.	Valid Poor & Backward Category certificate as per prescribed Performa in case of the candidates selected under said category.	
8.	Migration certificate from concerned board <i>(If Applicable)</i>	
9.	Discharge & Character Certificate(s) from College/ Institution last attended.	
10.	AGREEMENT / UNDERTAKING <i>(to be executed on non-judicial stamp paper & attested by 1st class Magistrate).</i>	<i>(Annexure –I)</i>
11.	Undertakings by Student & Parent/Guardian regarding Anti-ragging <i>(to be executed on non-judicial stamp paper & attested by 1st class Magistrate).</i>	<i>(Annexure II & III)</i>
12.	Undertaking on Time Gap (If applicable)	<i>(Annexure IV)</i>
13.	Medical Fitness Certificate	<i>(Annexure V)</i>
14.	Bank draft for Admission Fee Rs 37,581/- <i>(Thirty-Seven Thousand, five hundred eighty-one)</i> <i>(from JK Bank in favour of Principal, Govt. Medical College Anantnag)</i>	
15.	Compulsory Service Bond by the candidates belonging to UT of Ladakh.	
16.	All India Quota/MCC Allotment letter (if applicable)	
17.	Self-attested (02) sets of photocopies of all above documents.	

Signature of the Student: _____

Date of Submission: _____

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

Annexure: I

AGREEMENT / UNDERTAKING

(To be executed in presence of 1st Class Magistrate on a non-judicial stamp paper)

In connection with my admission to the MBBS Course for the Batch 2026-27.

I.....

S/o, D/o.....R/O.....

do hereby declare/undertaking that: -

1. That I have been selected for the Course MBBS session 2026-27 in Government Medical College Anantnag vide J&K BOPEE/MCC Notification No. Dated:
2. That during the period of Stay in the college I shall abide by the rules and regulations prescribed by the University of Kashmir, J & K BOPEE, Govt of UT of Jammu and Kashmir issued from time to time, I shall not involve myself in any kind of ragging and shall not post, share, upload, or circulate any content that is:
 - Objectionable, defamatory or derogatory to the institution, Faculty, Students, patients or any Staff Member;
 - In violation of Privacy, Confidentiality or Dignity of Patients, Staff or Fellow Students (Article 21, Constitution of India);
 - In violation of Article 25, Constitution of India;
 - In violation of IT Act, 2002;
 - In violation of BNS & BNSS, 2023;
 - In breach of Medical Ethics, Professional Standards, or Public Decency.

That I understand any violation of these norms will invite disciplinary action, including suspension, expulsion, or legal proceedings, as deemed appropriate by the competent authority.
3. That I undertake to report any inappropriate content related to GMC Anantnag that comes to my knowledge, to the concerned authorities.
4. That presently I am not on rolls in any institution for any course, in case it comes light later on, I shall forfeit my claim to MBBS Course without any notice.
5. That I will not indulge in any kind of strike during the course, and if found, indulged EMSA shall be enacted upon me.
6. That if at any stage it is detected by the competent authority or Principal of the College concerned that I have secured admission by fraud, concealment of facts, or misstatement, my admission shall be treated terminated/ cancelled and I may also be debarred from seeking admission to the degree course in future and shall also be liable for criminal proceedings.
7. I also undertake to pay the fee which is fixed for the course from time to time by the competent authority.

Signature of the candidate.

We affix our signatures Hereunder as sureties:

Name:

Name:

Address:

Address:

Signature:

Signature:

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

Annexure: II

UNDERTAKING BY THE CANDIDATE/STUDENT

(to be given in the college in pursuance to the NMC Regulations on curbing the menace of ragging, and executed on a non-judicial stamp paper in presence of & attested by 1st Class Magistrate)

1. I, _____ S/o. D/o. _____ of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State/UT Government in this regard.
2. I am fully conversant with the NMC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions/ professional Institutions, 2009.
3. I hereby undertake that:
 - I will not indulge in any misbehaviour or any other act that may come under the definition of ragging,
 - I will not participate in or abet or propagate ragging in any form within and even outside college premises.
 - I will not hurt anyone physically or psychologically or cause any other harm to any of my junior or senior batch mate.
 - I shall not indulge in unnecessary photography/videography or any such other activity that may adversely affect the dignity, discipline, or reputation of the institution.
4. I hereby agree that in case of even iota of mistake wilful or otherwise or if found guilty from any angle of ragging, I may be punished as per the provisions contained in the NMC Regulations mentioned and/or as per the prevalent laws in force Including termination/ cancellation of my admission from the college.

Signed this _____ day of _____ month of _____ year.

Signature / Name of the Candidate _____

Address: _____

Cell No. _____

Name, Parentage & Address of witnesses. _____

Signature of Magistrate
with official stamp

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

Annexure: III

UNDERTAKING BY PARENT/GUARDIAN

(to be executed on a non-judicial stamp paper in presence of & attested by 1st Class Magistrate)

1. I, _____ F/o. M/o.
G/o _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/UT Government in this regard as well as the NMC Regulations on Curbing the Menace of Ragging in Higher/professional Educational Institutions, 2009.
2. I assure you that my son/ daughter/ ward will not indulge in any act of ragging within or even outside college premises.
3. I further undertake that my ward shall not indulge in unnecessary photography/videography or any such other activity within the institution, that may adversely affect its dignity, discipline, or reputation.
4. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions contained under NMC Regulations and/or as per the present law in force.

Signed this _____ day of _____ month of _____ Year.

Signature / Name of the parent/guardian _____

Address: _____

Cell No. _____ Alternate No: _____

Name, Parentage, Signatures & Address of witnesses:

Witness 01:

Name:

Parentage:

Signature:

Address:

Witness 02:

Name:

Parentage:

Signature:

Address:

Signature of Magistrate
with official stamp

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

Annexure: IV

AFFIDAVIT FOR TIME GAP

(to be executed on a non-judicial stamp paper in presence of & attested by 1st Class Magistrate)

I _____ S/O, D/O _____

Resident of : _____

do hereby declare/undertaking that:

1. I have passed the 12th examination in the year/Session _____ under Roll No: _____ From (Board) _____.
2. That after passing the said (12th) examination I have not joined any professional/ Non-professional degree or diploma course in any institution College/University in or outside the UT of J&K.
3. That I am seeking admission in first MBBS, Session 2026-27 in Govt. Medical College, Anantnag Vide BOPEE/MCC Notification No. _____
Dated: _____ with Rank _____ and S. No. _____.
4. That in case my statement as given above is found incorrect, I shall be personally responsible for the consequences arising there upon.

Signature of the candidate

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

Annexure: V

MEDICAL FITNESS CERTIFICATE

This is to certify that I have carefully examined Mr. /Ms. _____ S/o, D/o.: _____

_____ Resident of: _____ Tehsil/District: _____
_____ State/UT: _____ PIN: _____ and

certify that he/she is free from deafness, defective vision, (including Color Vision) or any other infirmity, mental or physical, likely to interfere with his efficiency during the course and found him/her possessing good health.

This certificate is being issued to him/her for the purpose of _____

Signature of the Medical Officer
with office stamp.

Name of the Medical Officer:

Address:

Date of issue:

NMC/SMC Registration No.

Note:- Medical certificate granted by qualified Medical Practitioner holding atleast M.B.B.S degree and registered with the Medical Council of India or any State /UT Medical Council, shall only be valid. The date of issue of this Medical Certificate should be within 01 month from the date of application.

GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus: Dialgam, Anantnag, 192210).

For Office Use Only:

Received the documents from Mr/Miss. _____

for MBBS Admission Batch/ Year 2026-27 vide No. _____.

S.No.	Documents Required (Original)	Check list (Mark (✓) if submitted)
1.	Passport size (Colour) Photographs (10 No.)	
2.	NEET-UG Score Card 2026.	
3.	Date of Birth Certificate (Matriculation).	
4.	Marks Certificate (12 th)	
5.	Domicile certificate.	
6.	Valid Category Certificate, if any, issued prior to 10.08.2026 by the competent authority i.e., the last date of online registration. <i>(on the prescribed Performa of the UT/as mentioned in e-Information Brochure of JKBOPEE.)</i>	
7.	Valid Poor & Backward Category certificate as per prescribed Performa in case of the candidates selected under said category.	
8.	Migration certificate from concerned board <i>(If Applicable)</i>	
9.	Discharge & Character Certificate(s) from College/ Institution last attended.	
10.	AGREEMENT / UNDERTAKING <i>(to be executed on non-judicial stamp paper & attested by 1st class Magistrate).</i>	<i>(Annexure –I)</i>
11.	Undertakings by Student & Parent/Guardian regarding Anti-ragging <i>(to be executed on non-judicial stamp paper & attested by 1st class Magistrate).</i>	<i>(Annexure II & III)</i>
12.	Undertaking on Time Gap (If applicable)	<i>(Annexure IV)</i>
13.	Medical Fitness Certificate	<i>(Annexure V)</i>
14.	Bank draft for Admission Fee Rs 37,581/= <i>(Thirty-Seven Thousand, five hundred eighty-one)</i> <i>(from JK Bank in favour of Principal, Govt. Medical College Anantnag)</i>	
15.	Compulsory Service Bond by the candidates belonging to UT of Ladakh.	
16.	All India Quota/MCC Allotment letter (if applicable)	
17.	Self-attested (02) sets of photocopies of all above documents.	

**Signature of
Dealing Assistant (RA)
along with Date.**

ANNEXURE-I
COMPETENT AUTHORITIES FOR ISSUANCE OF RESERVED CATEGORY CERTIFICATES

S. No.	Categories	Competent Authorities to issue certificates
1	Scheduled Caste (SC)	Revenue Officer not below the rank of Tehsildar *
2	Scheduled Tribes	
	i. Scheduled Tribe, Gujjar & Bakerwal (STGB)	
	ii. Scheduled Tribe, Leh District (STL)	
	iii. Scheduled Tribe, Kargil District (STK)	
	iv. Other Scheduled Tribes (STO)	
3	Socially and Educationally Backward Classes	
	i. Other Backward Classes (OBC)	
	ii. Residents of Backward Area (RBA)	Commanding Officer of the concerned Unit
	iii. Residents of Area Adjoining Actual Line of Control (ALC)	
4	Candidates hailing from poor and Backward families whose annual income does not exceed Rs. 70,000/- for MBBS, (ASCOMS), BAMS/ Physiotherapy and BUMS in private colleges	DIG Concerned
5	Children of Defence Personnel. (CDP) (Navy, Army and Air force only) ** Ex-servicemen Zila Sainik Welfare officer	
6	Children of Permanent Residents of Paramilitary Forces and UT Police Personnel serving in the UT (JKPM)	Secretary, J&K Sports Council (to be submitted to Council by or before the last date fixed by the BOPEE)
7	Candidates possessing outstanding proficiency in Sports (SP)	
8	Poor and Backward Certificate Any candidate whose parent's annual income from all sources is less than rupees 70,000 (seventy thousands) can get this certificate. (Applicable only to private MBBS in ASCOM and BUMS, BAMS and Physiotherapy courses)	Tehsildar of the concerned Tehsil

ANNEXURE-II
Poor and Backward Category

GOVERNMENT OF JAMMU AND KASHMIR INCOME CERTIFICATE OFFICE OF THE
TEHSILDAR _____

Sub:- Issuance of income certificate in favour of _____

S/o.F/o.M/o. _____

_____ R/o _____

As verified by Naib Tehsildar Circle _____ vide his office letter No. _____ Dated _____ and also by field agency(s), this is to certify that monthly income of Shri _____

S/o./F/o.M/o. _____

_____ R/o _____

_____ from all sources is

Rs. _____ (Rupees _____

_____) Per Month including Agriculture/Horticulture/rental shops/houses etc.

and his family consists of _____ members.

Family details are as under:-

S.No	Name	Relation	Age	Occupation	Monthly Income in Rs.	Income from Land and other immovable assets	Annual Income in Rs.
1							
2							
3							

Signatures of
Patwari

Girdawar

N.T. Concerned

**Seal and Signature of
Tehsildar**

No. _____

Dated _____

ANNEXURE (V)

CERTIFICATE OF BEING A MEMBER OF DEFENCE PERSONNEL S.O-277 DATED 13-08-2021 ELIGIBILITY CERTIFICATE

1. This is to certify that Mr./Miss/Mrsis the son/daughter/widow/wife/of No..... Rank.....
Name.....
2. His /Her date of birth as recorded in the service document and Matriculation certificate is
3. The above named individual:
Priority –I : Widows/wards of Defence Personnel killed in action.
Priority –II : Wards of disabled in action and boarded out from service.
Priority –III : Widows /wards of Defence personnel who died while in service with death attributable to military service.
Priority –IV : Wards of disabled in service and boarded out with disability attributed to military service.
Priority –V : Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
Priority –VI : Wards of Ex-Servicemen.
Priority –VII : Wards of:
(i) Defence personnel disabled in action and boarded out from service.
(ii) Defence personnel disabled in service and boarded out with disability attributable to military service.
(iii) Ex-servicemen and serving personnel who are receipt of Gallantry Award.
Priority –VIII : Wards of serving Personnel.
Priority –IX : Wives of serving Personnel.
4.son/daughter/wife/widow of No..... Rank.....
.....Name..... is eligible for Nomination as a Govt. of India nominee under Ministry of Defence quota for admission in Medical/Dental Colleges in Priority:.....

**Attested
passport
size
photograph**

No.
Dated: -
Stamp CO/OC Unit/ZSB/RSB

COUNTERSIGNED

Dated
Stamp O/C Record

**Competent Authority
With Name and Seal**

ANNEXURE VI

OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE **CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL** **(Retired)**

This is to certify that Mr./Ms. -----is a Son/Daughter of-----who is a permanent resident of the UT of J&K / Ladakh and has died while serving or has served in Para-military Force/Police Force in the UT and had been honorably discharged or retired. Mr./Ms.-----was not rendering engineering service or other service of civil nature which would disentitle his/her son/daughter from claiming the benefit of being child of Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. ----- is entitled to get Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the Jammu and Kashmir Reservation Rules, 2005.

Name, Signature and Office Stamp
DIG Concerned

Space for
photograph of
the candidate to
be duly attested

ANNEXURE VII

OFFICE OF THE DEPUTY INSPECTOR GENERAL OF POLICE
CERTIFICATE OF BEING A CHILD OF PARAMILITARY FORCE/POLICE PERSONNEL
(In-service)

This is to certify that Mr./Ms. -----is a son/daughter of-----who is a permanent resident of the UT and is serving as -----in Para-military Force/Police Force in the UT, Mr./Mrs.-----is not rendering engineering service or other service of civil nature which would disentitle his/her son/daughter from claiming the benefit of being child of Para-military Force/Police Personnel.

It is also certified that son/Daughter of Mr. ----- is entitled to get Certificate of being a child of Paramilitary Force/Police Personnel as provided in Rule 2 (ix) of the Jammu and Kashmir Reservation Rules, 2005.

Name, Signature and Office Stamp
DIG Concerned

Space for
photograph of the
candidate to be duly
attested

ANNEXURE VIII
Proforma for EWS certificate vide SRO-518 of 2019 dated 02-09-2019

Government of Jammu & Kashmir

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____ Date: _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ Permanent resident, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph in attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her **“family”***** is below Rs.8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. It is certified that Shri/Smt./Kumari does not belong to any of the categories defined in the clause (m),(n) and (o) of section-2 of Jammu and Kashmir Reservation Act 2004.

Recent Passport size
attested photograph
of the applicant

Signature with seal of Officer _____

Name _____

Designation _____

* **Note1:** Income covered all sources i.e. salary, agricultural, business, profession, etc.

** **Note2:** The term **“Family”** for this purpose include the person, who seeks benefit of reservation, his/her parents are siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

*** **Note3:** The property held by a **“Family”** in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

ANNEXURE IX

Proforma for OBC certificate

GOVERNMENT OF UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE COMPETENT AUTHORITY TEHSILDAR _____

CERTIFICATE OF BEING A MEMBER OF SOCIALLY AND EDUCATIONALLY
BACKWARD CLASS

This is to certify that Sh. Smt, _____ S/o, D/o, W/o
_____ R/o village _____ Tehsil _____ District
_____ is a member of Socially and Educationally Backward Class, Falling under
the category :-

OTHER BACKWARD CLASS (FOR JAMMU AND KASHMIR) _____

This certificate shall remain valid for :

1. A period of five years from the date of issue of this certificate.
2. Applying for appointment to posts / admission to Educational Institutions of the UT of Jammu and Kashmir only.

Digitally signed by
Date: _____

No. : JK-REV-SEB/2026/ _____
Date : _____/07/2026

Tehsildar _____
(Competent Authority)