GOVERNMENT OF JAMMU AND KASHMIR
HEALTH AND MEDICAL EDUCATION DEPARTMENT
GOVERNMENT MEDICAL COLLEGE ANANTNAG
MAIN CAMPUS DIALGAM-192210 | ASSOCIATED HOSPITALS, JANGLAT MANDI & SHERBAGH-192101
E- mail Id- gmcanantnag2018@gmail.com Website: www.gmcanantnag.net

No. GMCA/CES/10 **Dated:** 13.11.2026

Subject: Written Test for the recruitment of Senior Resident (Orthopedics) on contractual basis advertised vide Advertisement Notice No. 12 GMCA of 2026, dated 08.09.2026 held on 13.11.2026.

The provisional key of Question Paper pertaining to the written test for the recruitment of Senior Resident (Orthopedics) on contractual basis advertised vide Advertisement Notice No. 12 GMCA of 2026, dated 08.09.2026 held on 13.11.2026 is hereby notified for seeking objection(s) from candidates.

Q. No	Answer	Q. No.	Answer	Q. No	Answer	Q. No	Answer	Q. No	Answer
1.	**B**	11.	**D**	21.	**A**	31.	**B**	41.	**D**
2.	**C**	12.	**A**	22.	**C**	32.	**C**	42.	**C**
3.	**B**	13.	**C**	23.	**C**	33.	**C**	43.	**B**
4.	**A**	14.	**A**	24.	**C**	34.	**D**	44.	**C**
5.	**C**	15.	**B**	25.	**D**	35.	**D**	45.	**B**
6.	**B**	16.	**D**	26.	**D**	36.	**C**	46.	**D**
7.	**D**	17.	**A**	27.	**C**	37.	**C**	47.	**D**
8.	**A**	18.	**C**	28.	**C**	38.	**C**	48.	**A**
9.	**D**	19.	**B**	29.	**A**	39.	**D**	49.	**C**
10.	**A**	20.	**C**	30.	**B**	40.	**D**	50.	**C**

If any candidate(s) feels that the key to any of the question(s) is wrong, he/she may give a representation on a prescribed format annexed as Annexure "A" along with documentary proof/evidence from a standard test book/reference and a fee of Rs. 300/- (in form of demand draft) per question (refundable in case of genuine/correct representation) to the Principal, Government Medical College, Anantnag within a period of three (03) days from the issuance of this notification. Representations sent through e-mail will strictly not be entertained.

Sd/-
Controller Examination
Government Medical College
Anantnag

Annexure "A"

Representation regarding objection(s) to any question/answer pertaining to recruitment of Senior Resident (Orthopedics) on contractual basis advertised vide Advertisement Notice No. 12 GMCA of 2026, dated 08.09.2026 held on 13.11.2026.

Name of Applicant: _____

Roll No. _____

Phone No. _____

Correspondence Address: _____

_____

Demand Draft No. & Date _____

Candidate's Account No. (16 digit) & IFSC Code _____

_____.

Question No.	Details of Objection	Detailed References

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format.